



Planning & Economic Development Overview & Scrutiny Panel

Agenda

6.00 pm Wednesday 30 March 2005
Committee Room 1, Bourne Hill, Salisbury
Contact Officer: Sara Draper 01722 434345

1. Apologies

2. [Public Questions/Statement time](#)

To receive any questions or statements from members of the public regarding items on this agenda.

Fifteen minutes have been set aside to allow members of the public to ask questions/make statements relating to matters that are within the remit of the Panel. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper in Democratic Services by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice and/or a question submission proforma, if required

Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478, email sdraper@salisbury.gov.uk

3. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to matters falling within the Panel's remit. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the meeting date. It should also be noted that the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

4. [Minutes of last meeting](#)

To approve the minutes of the last meeting held on 14th February 2005 (previously circulated).

5. Declarations of interest

To receive declarations of interest from Members present.

6. [Sustainability Supplementary Planning Guidance](#)

Members to consider the attached report of the Planning Officer (Forward Planning).

Environment and Transport Overview and Scrutiny Panel members have also been invited to attend the meeting to discuss this item.

Members are asked to forward a recommendation to Cabinet.

Contact officer: James Iles Tel: 01722 434578

7. [Work Programme 2005/6](#)

To consider the attached draft worksheets prepared as a result of the scrutiny review.

Members are also to consider the attached report of the Assistant Democratic Services Officer.

Contact Officer: Sara Draper Tel: 01722 434345

9. Date of Next Meeting

Members are requested to agree a future meeting date.

10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



Richard Sheard
Chief Executive
18th March 2005